



Assistant Head of Corporate Services & Monitoring Officer
Helen Miles

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Agenda

Name of meeting	CABINET
Date	THURSDAY, 13 SEPTEMBER 2018
Time	5.00 PM
Venue	CHURCH HALL, ST MARY'S THE VIRGIN CHURCH – HIGH STREET, BRADING, ISLE OF WIGHT
Members of the Committee	Cllrs Dave Stewart (Chairman), Barry Abraham, Paul Brading, John Hobart, Stuart Hutchinson, Clare Mosdell, Michael Murwill, Tig Outlaw, Ian Ward and Wayne Whittle
	Democratic Services Officer - Jon Baker, telephone 821000, email jonathan.baker@iow.gov.uk

1. **Minutes**

To confirm the Record of Decision of the meeting held on 12 July 2018 ([Paper A](#)).

2. **Declarations of Interest**

To invite Members to declare any interest they might have in the matters on the agenda.

3. **Public Question Time – Maximum of up to 15 minutes for Written Questions and up to 15 minutes for Oral Questions**

Questions may be asked without notice but to guarantee a full reply at the meeting, the question must be delivered in writing or by electronic mail to Democratic Services no later than 5.00 pm on Tuesday, 11 September 2018. The Procedure for asking oral questions is set out below.

4. **Chairman's Announcements**



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/Meetings/current/>. This information may be available in alternative formats on request. Please note the meeting will be audio recorded and the recording will be placed on the website (except any part of the meeting from which the press and public are excluded).

Young people are welcome to attend Council meetings however parents/carers should be aware that the public gallery is not a supervised area.

5. **Report of the Deputy Leader and Cabinet Member for Resources**

Performance and Finance Report - Quarter Ended 30 June 2018 ([Paper B](#))

6. **Report of the Cabinet Member for Infrastructure and Transport**

I. Newport Strategic Junction Improvements ([Paper C](#))

II. Resident Parking Zones ([Paper D](#))

7. **Consideration of The Forward Plan**

Cabinet Members to identify decisions which need to be amended, added to or removed within the [Forward Plan](#).

8. **Members' Question Time**

A question must be submitted in writing or by electronic mail to Democratic Services no later than 5.00 pm on Wednesday, 12 September 2018.

HELEN MILES
Assistant Head of Corporate Services & Monitoring Officer
5 September 2018